

**UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF MONTANA**

In re

**SOUTHERN MONTANA
ELECTRIC GENERATION AND
TRANSMISSION
COOPERATIVE, INC,**

Debtor.

Case No. **11-62031-11**

O R D E R

At Butte in said District this 29th day of May, 2014.

The Debtor, with the consent of the counsel to the "Noteholders" (The Prudential Insurance Company of America, Universal Prudential Arizona Reinsurance Company, Prudential Investment Management, Inc. as successor-in-interest to Forethought Life Insurance Company, and Modern Woodmen of America), and counsel for the Member Co-Operatives of the Debtor, PPL Energy Plus Montana, LLC, the Official Unsecured Creditor Committee, First Interstate Bank Montana, EPC Services, Inc., NorthWestern Energy, and Energy West Resources, Inc and Energy West Montana, has moved to continue the hearings presently scheduled for June 2, 2014 at 9:00 am in Billings on the Debtor's Plan of Reorganization, objections thereto and the hearing on the allowance and objection to the administrative claims of Energy West Resources, Inc and Energy West Montana and to continue such matters to the Court's Great Falls calendar for June 13, 2014. The Court having reviewed the Motion, and good cause appearing,

IT IS ORDERED:

1. The hearings presently scheduled for June 2, 2014 at 9:00 am in Billings on the

Debtor's Plan of Reorganization, objections thereto and the hearing on the allowance and objection to the administrative claims of Energy West Resources, Inc and Energy West Montana are continued to **Friday, June 13, 2014, at 09:00 a.m.**, or as soon thereafter as the parties can be heard, in the CHARLES N PRAY COURTROOM, 3RD FLOOR, MISSOURI RIVER COURTHOUSE, 125 CENTRAL AVENUE WEST, GREAT FALLS, MONTANA.

2. Parties shall exchange their witness lists and exhibits, pursuant to Local Rule 5074-1, on or before June 10, 2014. All other deadlines currently in effect will remain the same.

3. The Debtor will provide notice of this Order, attaching a copy of the same to such Notice, to all parties listed on the Court's mailing matrix and shall file a Certificate of Service showing proof of such service with the Court.

BY THE COURT

A handwritten signature in cursive script that reads "Ralph B. Kirscher". The signature is written in black ink and is positioned above a horizontal line.

HON. RALPH B. KIRSCHER
U.S. Bankruptcy Judge
United States Bankruptcy Court
District of Montana